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by .

All that certain lot of land situate, and being in Ward 1 Cityof Greenville County of Greenville, State of South Carolina, Seginning at a stake on a 40 feet streat which is the first street south of Oscar Streat and runs thence along said street, N. 50-15 W. 60 feet to a stake; thence S. 54-15 E. 75 feet to a stake on Bailey street 126 feet, more or less to the beginning corner, being known and designated as lots Nos. 10 and 11 as shown on a plat of the T. 0. Lawton property, made by J. E. Sirrine, Jan. 28, 1919, Being the same land conveyed to us Nettie T. Parry and Fannie May Thames by Deed recorded in Vol. 96, Page 305, R. M. C. office for Greenville County State of S. C.

It is expressly understood that the grantee herein does not assume the mortgage indebtedness over said property to the Carolina Loan & Trust Company, the amount due at this date of \$600.00, but said property is taken subject to said mortgage indebtedness.

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| The above described hard is  |  | the same conveyed to                                      | EX by                                  |  | ,, 25  | , deed recorded in office of   |
|--|--|---|--|--|--|--|
| and anti-particular control of the second co | ca the   | 98  |  | 305  | Manual Actions   | . ,  |
| Register of Meszo Conservato f<br>TOGETHER with, 2M and s  | ia Greanille Cout<br>Ergolut, the rights                 | dr. in Dook   | and appurious no                       | s to the said premise  | s belonging or in any                                  | vise incident or appertaining.   |
|  |  |   |  |  |  | his heirs and assigns, forever.  |
|  |  |   |  |  |  |  |
| 2011   | and singular the s                                       | as all aton mainers his                                   | Robt.                                  | M. Carter, h   | iis  | denne farteritten at migrater open open speaker denne av rejettelte de   |
| AND We warrant and forever defend all  | Total stolic and and s                                   | beirs and assigns, agai                                   | nst US                                 | and  | our  | heirs, and every other   |
| \$ Name As 11 1.   | turbur in die etnim                                      | the care on east most                                     | havent                                 |  |  |  |
| WITNESS  |  | hand and scal thi   |  | duy  | of Anna  | in the year of   |
| our Lord one thousand rine has<br>year of the Sovereignty and In<br>SIGNED, Sealed and Dri   | ndred and 33<br>dependence of the<br>livered in the Pres | United States of Americance of                            |  | in the one hundred   | Daysase  | (SEAL)   |
| Aunte Gaip   | 01n  | ar an annan mar mar real real real real real real real re |  | Pannia Me  | t Themes   | (SEAL)   |
| 3. C. MAGC.  |  |   |  |  |  | (SEAL)   |
|  |  | C. Stamps Cancelled, \$                                   |  |  |  |  |
|  | U.   | S. Stamps Cancelled, \$                                   | v                                      | ndC  | ents.  |  |
| and the second of the second o |  | No.8  | Stamps sub,                            | ect to morte   | (6g0   | and the state of t |
| STATE OF SOUTH CAROLI  |  |   |  |  | _  |  |
| Greenville County.   | PER  | SONALLY appeared bei                                      | ore me                                 |  |  | la dest un agresieria. May ferrara a respectation de commentar appele manifestal   |
| and made oath that . She saw   | the within named   | Nettie 3  | Perry a                                | d Fannie May   | Thames   | Communicación de magazina de propositivo de la compansión de la compansión de la compansión de la compansión de  |
| sign, scal, and as th  | eir  | act and deed, deliver th                                  | e within written                       | Deed; and that 8)  | ne, with   | and the second commence with the second  |
|  |  |   |  |  |  |  |
| SWORN to before me,  |  |   |  |  |  |  |
| day of Jun   | e  | _, A. D. 19_33  | Ar                                     | nie Galphin  |  | nati nerodati ir propositingamentas kai e atlingst prostitutijas, die petit kan reiden, e popi enakti. I telk  |
| S. C. Nat  | thews  | (L, S.)   | IA                                     |  | area or discontinuous and also rependent of the second |  |
| N  | otary Public for S                                       | . c.  |  | •  |  |  |
| STATE OF SOUTH CAROL   |  |   | ************************************** |  |  | ATION OF DOWER   |
| Greenville County.   | ì  |   |  |  |  |  |
| 1,   |  | a   | Notary Public                          | do   | hereby certify unto a                                  | l whom it may concern, that  |
| Mrs.<br>did this day appear before, si   |  |   |  | the wif  | e of the within named                                  | ad without compulsion dead   |
| did this day appear before, at   | nd upon being priv                                       | ately and separately exa                                  | mined by me, did                       | declare that she doe   | s freely, voluntarny a                                 | nd without computation, areas  |
| or fear of any person or pers  | sons whomsoever,   | renounce, release, and 10                                 | rever telinquish v                     | into the within name   | <b>M</b>   | n con, a comment argument de la forma de la manda d'Arme de la fine de la manda. Per estado de la manda de la m  |
| heirs and assigns, all her in!   | terest and estate,                                       | and also her right and                                    | claim of Dower o                       | f, in, or to all and sin   | ngular the premises w                                  | ithin mentioned and released   |
| GIVEN under my hand  | and seal this  |   | -                                      |  |  |  |
| •  |  | , A. D. 19  | ]                                      |  |  |  |
|  |  |   |  |  |  | Marine Villander Persentation of the American space and the  |
|  | Notary Public for  | S. C. (L. S.)   | 9                                      |  |  |  |
|  |  |   |  | and the State of Stat |  |  |
|  |  |   |  |  |  |  |
| Recorded   | June 29th  | , 19_33_, at  | 12:35                                  | o'clock P.   | М.   |  |